VOL. 16 FEBRUARY, 1973 NO. 10

SIGNALLY HONORED IN THE SHRINE: TWO THIRTY-THIRD DEGREE MASONS — TWO PAST GRAND MASTERS

ROBERT N. BASS, JR., 33°, P.G.M.
Newly Elected Potentate of Sudan Temple

JAMES W. BREWER, 33°, P.G.M.
Newly Elected Outer Guard of Sudan Temple

REGULAR MEETING

NEW BERN LODGE OF PERFECTION NO. 6
MONDAY NIGHT, FEBRUARY 12, 1973
8:00 P.M.
— Refreshments —
Election of Officers in New Bern Consistory No. 3

THE BAGPIPE

516 Hancock St., New Bern, N. C.

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NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH ..... *Editor*
FLORIE G. DILL ..... *Ass't. Editor*

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Vol. 16 No. 10
New Bern, N. C. February, 1973

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master	Nat M. Baxter
Senior Warden	C. Neil Vester
Junior Warden	M. D. Opphile
Orator	Oscar Aldridge
Prelate	E. W. Paul, Jr.
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	Reynold S. Davenport
Expert	Johnny R. West
Ass't. Expert	Guy Langston
Capt. of the Host	Jesse C. Vail
Tiler	S. E. Pittman
Trustee	S. Frank Noble, Jr.

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Senior Warden	W. H. Scott
Junior Warden	William R. Waters
Orator	M. D. Opphile
Almoner	W. C. Chadwick
Treasurer	Clifford W. Heath
Secretary	Robert L. Pugh
Master of Ceremonies	J. W. Brewer
Expert	Oscar Aldridge
Ass't. Expert	E. W. Paul, Jr.
Standard Bearer	Leslie L. Parker
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Tiler	S. E. Pittman
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Chancellor	J. R. Chadwick
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Almoner	W. C. Chadwick
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Secretary	Robert L. Pugh
Master of Ceremonies	Reynold S. Davenport
Turcoplier	S. Frank Noble, Jr.
Draper	M. D. Opphile
1st Deacon	J. E. Blaylock
2nd Deacon	Mark D. Stamps
Bearer of Beausant	G. R. Leggett
Bearer of White Standard	Nat M. Baxter
Bearer of Black Standard	Jessie Laughinghouse
Lt. of Guard	Oscar J. Aldridge
Sentinel	S. E. Pittman
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Minister of State	C. North Nelson
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Almoner	W. C. Chadwick
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Registrar	R. L. Pugh
Master of Ceremonies	Oscar Aldridge
Expert	Johnny West
Ass't. Expert	Reynold Davenport
Capt. of the Guard	James W. Brewer
Tiler	S. E. Pittman
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The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, James G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Secretary of the Scottish Rite Bodies in the Valley of New Bern, Orient of N. C.

Ill. Henry C. Clausen, 33°, Sovereign Grand Commander Southern Supreme Council

Ill. James G. Johnston 33°

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Time to Pray

I got up early this morning
And rushed right into the day;
I had so much to accomplish
That I didn't take time to pray.
Problems just tumbled about me
And heavier came each task,
Why doesn't God help me?" I wondered;
He answered, "You didn't ask."
I wanted to see joy and beauty
But the day toiled on, grey and bleak
I wondered why God didn't show me.
He said, "But you didn't seek."
I tried to come into God's presence
I used all my keys at the lock—
God gently and lovingly chided,
"My child, why didn't you knock?"
I woke up early this morning
And paused before entering the day;
I had so much to accomplish
That I *Had* to take time to pray.

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THE BAGPIPE

SECRETARY'S PAGE

R. L. Pugh, 33°

The activities of the old year are now behind us. We had a very successful Fall Reunion when we created 163 Masters of the Royal Secret, or as it is more popularly known, 32° Masons. Following that we began immediately to decorate the Temple for the Christmas Open House which was held on Sunday afternoon, December 17th, and running from 3:00 o'clock in the afternoon until 7:30 o'clock in the evening.

This Open House Observance was a most delightful occasion. The Temple had been beautifully decorated. Mrs. Doris Scott assumed over-all supervision for the Temple decorations and she was ably assisted by the very interesting Opphile family: Bud, Thelma, Eddie and even the grandbaby, little Mary! These people performed a miracle in transforming the Temple into a Christmas paradise. Bros. Bill Scott and Charlie Potter served as co-chairmen for the day. During the festive hours the Eastern Star leaders assisted in the dining room in the serving of food and a tremendous number of our Brethren and their wives served as hosts and hostesses in the various apartments of the Temple, greeting the people as they came and in many ways making them feel at home. Organ music for the occasion in the dining room was provided by Miss Nancy Paul. All in all, it was the most delightful observance we have had yet and approximately 500 people visited the Temple for a few minutes of wholesome fellowship.

And now we must look forward to the new year, 1973. The proposed Budget has been prepared and a copy of it is included in this issue for your examination. We will act on it at the next business meeting of the Lodge, February 12th. In the meantime, we must make our preparation for the forth-coming Reunion, April 10, 11 and 12. These three days will be upon us almost before we realize it and we would do well to begin making some plans for intensive contacts with prospective Masons. In this we are depending very much now upon the members of our last class of candidates. Each of these has been sent a letter informing him of the plans for the next Reunion, advising him that he now by all means should be our very best salesman and that we depend on him to make it possible for some other Master Mason to enjoy the same degree of moral and spiritual exultation that he enjoyed during our last Reunion. This forthcoming Reunion is to be known as "The Constitution Reunion" and will emphasize the constitution of our country, its birth, its growth and expansion, and its fundamental basis as a sound way of life for the American people. Surely we need to give as much time as possible to a realization of the meaning and the value of the constitution to our welfare.

Together, Brethren, we can and we must make this Reunion one in which we can look upon with tremendous pride.

Sincerely yours,

R. L. Pugh

Secretary
Robert L. Pugh, 33°

"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

Bagpipe Skirls

Dear Brethren,

Had the following come my way earlier, I suppose I would have used it last month. It's a good first-of-the-year starter. But, the second month needs some good devoted to it. So, if you didn't get off to an early start, here's one to start on.

AT DAY'S END

Is anybody happier because you passed his way?

Does anybody remember that you spoke to him today?

The day is almost over, and it's toiling time is through;

Is there anyone to utter now a kindly word of you?

Can you say tonight, in parting with the day that's slipping fast,

That you helped a single brother of the many that you passed?

Is a single heart rejoicing over what you did or said;

Does the man whose hopes were fading, now with courage look ahead?

Did you waste the day, or lose it? Was it well or sorely spent?

Did you leave a trail of kindness, or a scar of discontent?

As you close your eyes in slumber, do you think that God will say,

"You have earned one more tomorrow by the work you did today"?

—John Hall

* * * * *

Here are a few more "Thoughts For the Days" to come —

A friend is to be taken with his faults.

Patience is the companion of wisdom.

Civility costs nothing.

Whatever advice you give, be short.

Some folks are wise, some otherwise.

* * * * *

Father to son: "They're called the opposite sex because if you want to do something, they want to do the opposite."

* * * * *

A tourist, who purchased a peace pipe at an Indian trading post, noticed some writing on the bottom. He couldn't decipher it. Since it was supposed to be authentic, he was interested in knowing just what it read. He took it to a wise old chief and asked for a translation.

The old man examined the pipe, then reported: "It says, 'Smoking may be hazardous to your health.' "

Lost wealth may be replaced by industry, lost knowledge by study, lost health by temperance or medicine, but lost time is gone forever.

* * * * *

Two young boys were discussing the girl problem. Said the first: "I've walked to school with her three times and carried her books. I bought her an ice cream soda twice. Now do you think I ought to kiss her?"

Replied his friend: "Naw, you don't need to. You've done enough for her already."

* * * * *

Butcher to woman examining steak: "Look at it this way — it breaks down to only 32¢ a bite."

* * * * *

Most people stop smoking in two stages; first they give up their cigarettes, then they give up yours.

* * * * *

Now, Brethren, one to go on the rest of the "Month of Hearts and Heroes" — There's one thing to be said of inviting trouble; it generally accepts.

Your piper,
Paul Stevens

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"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

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ON OUR NEXT REUNION

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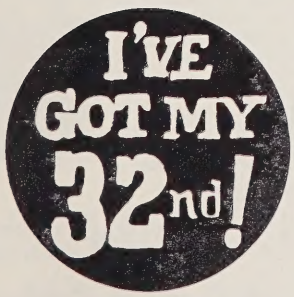
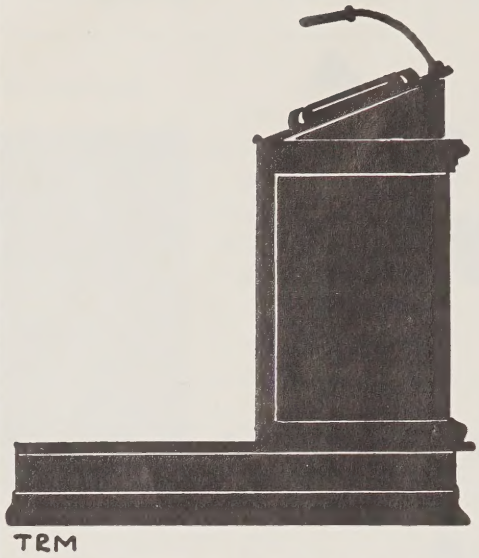


4°-14°
TUESDAY, APRIL 10

15°-29°
WEDNESDAY, APRIL 11

30°-32°
THURSDAY, APRIL 12

"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

What Is Scottish Rite Masonry?

Sometimes it is difficult to define something in terms of itself. However, there are a few observations I have made concerning Scottish Rite Masonry down through the years that seem to set it apart from all other Movements.

Outside of the Home, a Mother's love, and our Church there is nothing more beautiful than the spirit of our Movement. Surely, there is no Movement in which so much good can be accomplished by an individual. Gentle, gracious, and wise its greatest mission is to form mankind into a great Brotherhood—a league of Noble and Free Men joined together in the cause of working out the Salvation of the Human race. With touching scenes, pictures, and words it appeals to the basic intellect of man to be tolerant and forgiving; surely, this is the road to Peace and Neighborliness. Scottish Masonry also appeals to the intellect by reaching out for our faith to enlist it in a yearning for Liberty and Freedom. Scottish Masonry helps us to think, to see the more hopeful side of Life. Its appeal is more eloquent than all others to the Heart and Soul of a Man, out of which come the issues of Life.

Scottish Masonry is Friendship on the top bracket. The happiest moments of my Life have been spent in the Fellowship of our Brethren with the exception of my own family and those with whom I worked in my chosen vocation of Public Education. Our Movement taeches us to be friends with all men, no matter how they may differ from the rest of us in nationality or creed. My friends, there is nothing that can bring us closer to the Creator Himself than to be with his Disciples here on earth. One can find in Scottish Masonry an abundance of these stalwart men. Is there anything better than this, that the best of men can hope to do? Is it not worth the time, the care, and labor that we use to make this ideal one of our main objectives in Life?

Scottish Masonry is not a mere sentiment of one's sympathy; its roots are

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grounded in a Philosophy that exalts the very highest in Liberty, Tolerance, Patriotism, Loyalty, and Religion. It surely stems from the oldest and most widely spread Movement known to man, other than the beliefs of the Master Himself.

Scottish Masonry gives the inquiring seeker after Lights, the Lights for which he has been seeking. We meet at its altar as man to man on the same degree of equality without fear, without pretense, and without reproach. It is not a playground but rather it is a Thinking-ground where you come to grips with yourself; where you ask yourself some soul-searching questions such as, "Why am I here," "Where am I going," and "How shall I conduct myself while here,"—we need to think on these things, My Brethren.

Its simple faith is dedicated to the highest of moral ideals. We need to subdue the evil that would rise within us and to let the purposes for which we were created shine before men. Surely, there must be a purpose for our existence. We were not supposed to simply exist as a burden on society and then pass on into oblivion. It has been said that, "A Gentleman is a Man who puts more into Life than he takes out of it." Thus, we can all be Gentlemen.

I cannot adequately define Scottish Masonry even after 25 years of active service in it, but I can say this; it is livable, it is lovable, and it is constantly looking towards the Divine Creator towards which all of us are steadily moving. "I can recommend it to all without hesitation, mental reservation, or secret evasion of mind." I know, too, that when Scottish Masonry shall have sway over the actions of men, our Society will be a vast Communion of friendly fellowship; Business will be like a system of service; the Home will be more holy than ever before; Injustice, Intolerance, Bigotry, and Vice will no longer defile and defame humanity; every Tyranny will fall; every Bastille will crumble into dust; and Man will be unfettered in mind and soul to walk in the Light which forever will illuminate our pathway.

This, My Brethren, is Scottish Masonry and this is why I endorse it to you. You cannot find the climax in the first three degrees. It is inconceivable that all of Masonry could be pressed into Three Separate Lessons, as beautiful as they are. *Yes, there must be more,* and I find it a privilege and a pleasure to point the way to Scottish Masonry.

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"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

Prominent Scottish Rite Mason - New Potentate Sudan Temple

At the Winter Ceremonial of Sudan Temple, Ancient Arabic Order Nobles of the Mystic Shrine in New Bern, North Carolina on January 27, 1973, Robert Norman Bass, Jr. was elected as the fifty-sixth Potentate of Sudan Temple. He was installed in this high office in a beautiful and impressive ceremony conducted in the

ROBERT N. BASS, JR., 33°, P.G.M.

auditorium of Sudan Temple on Saturday evening. Induction into this high office serves as a fitting tribute to a man whose adult life has been lived in service to Masonry and to the Shrine. Many years of Mr. Bass's life have been devoted to activities in these bodies and various other bodies related to Masonry and to the Shrine.

Known everywhere as "Bob", he was born in Bluefield, West Virginia on January 18, 1915. When he was eleven months old his family moved to Wake County and took up temporary residence with his grandparents. Bob knows full well how to appreciate Shrine philosophy and service and work, he has led a very busy life. He had a humble beginning and has known the meaning of work all his life. He has been the recipient of many honors and awards and these have all been well deserved. Masons and Shriners throughout North Carolina deeply appreciate the service he has rendered and the manner in which he has upheld the high standards of these great organizations. They, in tremendous number, rise to acclaim him as a great Shriner and a great leader.

His father, Robert N. Bass, Sr., was the first automotive master mechanic in Raleigh and Bob, following in his father's footsteps graduated from the Firestone Technical Institute in Akron, Ohio. Before attending this Institute however, he was enrolled as a student in the Garner High School near Raleigh from which he subsequently graduated. Bob was the second oldest of fifteen children.

He was married to a very charming lady from Pamlico County, the former Kathleen Holton, and they became the proud parents of six wonderful children, four daughters and two sons. Some of them have subsequently married and Bob and "Kat" are now the proud grandparents of a delightful set of grandchildren and in them, you may well imagine, Bob expresses his keen delight.

When the whole family is gathered together you can easily understand what is meant by the term, "Bob Bass, Inc."

In the community Bob has served well as a member of the Samaria Baptist Church, as a board member of the American Red Cross, and in other civic and charitable organizations. His rise in business and fraternal endeavors is a tremendous tribute to his ability, skill, determination, direction, and purpose. He is now the President and General Manager of Litho Industries, Inc., a large printing establishment in Raleigh. He likewise possesses rather large real estate holdings. His has been a life built on the founda-

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tion stone of right living, and the great and lasting rewards that have come to him and his family furnish an example that can well be emulated.

If we were to evaluate our Illustrious Potentate's ascent to the top of the ladder of fame, we could do no better than use his Masonic record as a measure.

He was raised to the sublime degree of Master Mason in Millbrook Lodge No. 97 on March 1, 1949. He served as Master of this Lodge in 1953, and he has been a trustee of it continuously since 1953. He has likewise served as District Deputy Grand Master of the twenty-third Masonic district for the years 1958, 1959 and 1960, and in April 1961 the then in-coming Grand Master of Masons in North Carolina, Most Worshipful Brother James W. Brewer, appointed him as Grand Steward of the Grand Lodge of North Carolina. Subsequently, in the following years, he was elevated through the various grand places and stations of the Grand Lodge line until in 1968, on the 16th and 17th days of April, he was installed as the 115th Grand Master of Masons in North Carolina.

He served as the 43rd Wise Master of the John C. Drewry Chapter of Rose Croix (1961) and as the 47th Venerable Master of the Carl A. Woodruff Lodge of Perfection in 1963. He also served the Raleigh Council of Kadosh, of which he was a charter member, as its fifth Commander in the year 1965, and he was likewise a charter member of the Raleigh Consistory and served as its fourth Master. He later served as Vice-Chairman and then subsequently as Chairman of the Executive Committee of the Raleigh Scottish Rite Bodies. His work as a Scottish Rite Mason received recognition and in 1961 he was elected to receive the rank and decoration of Knight Commander of the Court of Honour and then, six years later, he was recognized by the Supreme Council when this august body agreed that he might be coroneted with the rank and dignity of Sovereign Grand Inspector General Honorary, or 33°, in October 1967.

He has been a member of the York Rite Bodies of Raleigh since 1953 and served the Raleigh Commandery No. 4 as its Eminent Commander in 1960. He is also a member of the Allied Masonic Degrees, with his membership in the Masters of Tyre Council No. 35.

He is likewise a member of the Rosicrucian Society of North Carolina and a member also of the Red Cross of Constantine serving in 1972 as the Sovereign of the St. John of Patmos Conclave.

He became a Shriner in 1949 when he was created a Noble of the Ancient Arabic Order of the Nobles of the Mystic Shrine. His activities as a Shriner and his enthusiasm for the philanthropy of the Shrine attracted attention and in 1954 when Herbert B. Ruffin of Raleigh was installed as Potentate of Sudan Temple during the Winter Ceremonial in New Bern, he appointed Robert N. Bass, Jr. as Outer Guard, the lowest rung in the Shrine ladder that leads eventually to the top rank of Potentate. Subsequently Bob was appointed and then elected to the various positions of the Shrine until now, in January 1973, he has reached the top and is given the honor and responsibilities as Potentate of Sudan Temple. During his years of service as a member of the Shrine he has held many offices and positions, perhaps the outstanding ones of which included being a representative of Sudan Temple. He has been for many years a representative for Sudan Temple to the Southeastern Shrine Association, attending regularly for the required number of years, until now he bears the title of "Emeritus Representative". He has also served as the representative for Sudan Temple to the Imperial Shrine Ceremonials.

A further distinctive honor and signal recognition has been accorded him which is worthy of notation at this time. The Potentate has been a member of the Eastern Star, Millbrook Chapter 293, and served this Chapter as its Worthy Patron in 1958. He has long maintained vital and stimulating interest in the Masonic and Eastern Star Home in Greensboro and for several years has served as President of the corporation which manages the Home. His work here was of such merit and of such recognizable devotion, that the Board of Directors of the Home three years ago unanimously agreed to name the new and modern health care center that had just been completed on the grounds of the Home as "The Robert N. Bass, Jr. Care Center". A beautiful service of dedication commemorating this event was held in the Home at that time. It was truly a fitting award for unselfish service. This is the characteristic that has been most evident in his career, and it is safe to assume that his year as Potentate of Sudan Temple will be a shining example of his dedication to the great principles and high moral values that have been the rule and guide of his life.

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"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

INVESTED TO SERVE

"I have never had so much crammed in my head in so short a time!" "I have never felt just as I feel right now!" "It has been equal to a great education for me." "I can never be the same again." These, and many other comparable words, are the usual expression one hears at a Scottish Rite Reunion. Men are invested with great principles, secrets, signs, tokens, words, and outward signs of attainment. Yet, is this all that one could reasonably expect to come forth from such a dynamic experience? Hardly!

The truth taught is that the life God calls men to enter is one of service. We are invested to serve. Such truth is taught by showing us, first of all, that service and dedication are real and essential parts of life. One is made to feel his kinship with the Almighty. In this realization comes the mandate to serve. The most of the symbols of our craft really point to service. No service becomes really effective except the employment of a total self . . . done through physical active participation in the affairs of our world. As the body is not complete without the hands, so life without service is incomplete. This may seem to eulogize men of action at the expense of the thinkers of the world. Not at all! Rather it is just the acknowledgement of the fact that all the service of the thinkers, of science, of the mysteries, only became available to us through the employment of our physical faculties. Perhaps medical science is a very good example of this fact. My father was a physician. Yet, I am caused to wonder what would have happened to the patients under his care if he only sat and read and thought. I do not recall many days passing but that he was reading and learning more about his profession. Yet, the knowledge of the healing arts had to be brought to bear on the bodies of suffering individuals. Even so as we contemplate the great lessons of Masonry, it is impossible to overwork the world of service. It is the very nature of life itself. We are invested to serve!

Rev. Clyde G. McCarver, 32°, K.C.C.H.

We should recognize that no service, however noble and glorious, is an end unto itself. All service has for its end and purpose the glory of the Almighty. It makes no difference what one may do in this life, the final measure is whether it has been done for the glory of self or God. An action which has as its purpose self display and advertisement and gain falls short of real service. In fact, it is a degradation of our power to serve, and must fail to benefit even those whom we would serve. Much feverish activity of the day — if measured by this standard — must fail to qualify as service acceptable and right to God or to man! Thus we begin to see a glimmer of what it means to be invested as a Scottish Rite Mason.

We are invested to serve. The dedication of the Mason is for the whole of life. This ought to be the heart's desire of every Mason: to be God's representative on the earth. Men should never turn to us for help and find that they have turned in vain! Let us not confuse activity with service. It is good to remember that "They also serve who sit and wait." But it is more important to remember that there are some of us who have, possibly been so filled in activity, as to miss the reason for being! Let us serve one another in love. For the servant of God as a Mason must not be one whit behind others in his readiness and willingness to minister quickly to the needs of humanity. Always one motive ought to be present: the glory of the Almighty. The work which we are called to do, whatever its nature, is work set forth on the Trestleboard by the Great Artificer of the Universe. From Him do we get power to do the job; in His name we perform the duty and service. Masons will need to recognize again that we, too, must give evidence of our heavenly origin and our spiritual employment, if we would invest our work with the spirit of service and live and serve for the good of man and the glory of God.

We are the hands of the Almighty on the earth. We are to be used for his glory in ministering to the needs of our time and place. We must become — if we would be worthy of our investiture — hands that serve.

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SOMETHING ELSE

Reynold Davenport, 33°

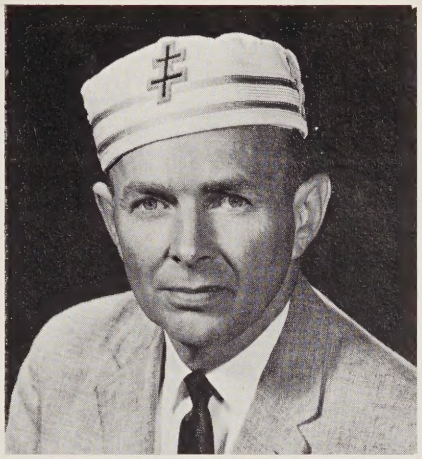
I think at some time or another every homeowner gets on the grass-growing kick. Some of them stay on it, others don't.

Some years ago the bug bit me — real good! I got to where I was spending almost every spare moment nourishing a lawn. There was weeding to be done, and fertilizer, and watering, and edging, and seeding, and bragging; just no seeming end to it. Except, of course, you had to break off every now and then and mow it; because when you got to really feeding it and watering it and petting it the blamed mess would haul off and grow like maybe it was trying to overtake the shrubbery, or something. So, you'd break your back encouraging it, then you'd get out the mower and break your back discouraging it.

It didn't take me long to decide that this was one no-winning cycle I could get out of. A lot of folks get a big kick out of raising grass so they can cut it down and raise it again, and I don't aim to criticize 'em for it, but it just is not for old Reynold. It isn't that I'm so smart, it's just that I'm so lazy. I remember that very early in life my Dad told me I was "laziness personified." I don't recollect that I ever gave him cause to change his opinion.

Well, getting back to my yarn, I knew I was going to have to live with grass growing in my yard, Mary Frances and the neighbors would have all raised some objection to a bare plot; but I made up my mind that whatever grass hung around there from then on would be doing it out of pure perversity and not because of any encouragement on my part.

I quit buying fertilizer and I quit watering and I quit weeding and I would have



Reynold S. Davenport, 33°

quit mowing if I'd thought I could get away with it. In fact, my old mower got sort of cantankerous and I just hired a neighboring lad to bring his mower over and do the mowing. From that day on I was emancipated. Oh, I had to pay the boy for mowing, but I sure didn't let old King Grass tell *me* when to come and go anymore.

And another thing . . . I always got a charge out of seeing the early frosts put a brown tinge on the grass, I knew that then I wouldn't even have to pay the boy for several months.

If you wonder why I got started on this grass business here in the dead of winter, I'll tell you.

When Mary Frances and I moved to Raleigh in *late October* our new lawn was just as green as a second lieutenant! I didn't think a whole lot about it (had plenty of other things to think about right then), I just figured it was a variety of grass that was sort of hesitant about hibernating. But we soon had some right hard freezes and this blessed grass *stayed* green —even had the audacity to keep on growing!

I noticed that my neighbors were likewise afflicted with this impertinent verdancy and one day my neighbor next door broke out his mower and a heavy coat and went to mowing. This was too much!

"Hey!" I yelled, the first time he slacked up a bit, "how late in the year do you have to mow this stuff?"

"All year," he proudly replied, "everybody in this neighborhood has year-round grass. You're real lucky," he added, "the fellow you bought your house from worked at it until he had some of the thickest and best growing grass around here. He won 'yard of the month' two or three times. You've got a good start on the rest of us."

I asured him it was an advantage I would not long maintain. Those 'yard of the month' signs just aren't pretty enough to get *me* back into that old "grow and cut" cycle.

I thought I had years ago reached a sort of fair compromise with grass — I'd pay to have it mowed half the year and forget about it the other half. Now here I am faced with a new challenge — year-round grass!

I've discussed the problem with friends and some of the more facetius ones have suggested I pave the yard with green concrete, or buy some artificial turf like they're using on football fields.

I've got to do SOMETHING!

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Your Prospect Needs To Know

To introduce your prospect to some of the fundamental principles upon which the Scottish Rite is based we are providing here a copy of a letter which is in widespread use among our Brethren as they contact their various prospects. Present this article to your own prospect and talk it over with him. The letter follows:

My dear Brother:

There comes a time in every man's life when he must take an inventory of himself. Why is he really here? What must he try to do and wherein can he get the most out of this life that is given to him? There is one settled fact to begin with, namely, we will never get out of this life alive. Each of us has certain responsibilities to himself and to his loved ones, and to that multitude of people who live around him. In considering these things, we must choose between one of two avenues of thought. Some men base their belief only on those things that they can see demonstrated before their very eyes. To them knowledge is the beginning and the end of everything. Faith has no place in their plans; it is only for the mystic.

However, those same individuals would not refuse electricity; they love their radios and TV. They never stop to think and honestly wonder how or why. So it is with man's faith. This strange power cannot be analyzed by the human mind, but those who have used it and have enjoyed its many blessings do not need to have it dissected or taken apart for their eyes to see.

My belief in Scottish Masonry is mine; it belongs to me. I cannot really pass it on to another. Each person must develop his own system of morals as he reads, attends the reunions, and takes part in its many activities. To me, Scottish Masonry contains the most beautiful system of morals of any movement, save our church.

Because we cannot get out of this life alive, it is most important in these troubled times, that men learn to think. This involves faith. We must believe in God, we must believe in ourselves, and in what we can mean to others round about us. I shall never believe that God's plan of creation was for us to do nothing, to be of no value to anyone, simply to exist and pass on unnoticed into the great beyond.

Scottish Masonry, like a loving and wise mother, prefers to teach by influence and atmosphere and by means of a spirit which seems to infiltrate those in its presence. It seems to grow within you, it never drives you, neither does it intrude. It is a matter of gentle persuasion. All that Scottish Masonry requires is that we express a belief in God. It does not require that we analyze these thoughts. It simply lays them before us with words and actions. We are left to choose the path we wish to follow.

No man can put such a belief in words, nor does Scottish Rite Masonry ask him to do so. All that it seeks to ask is, simply and humbly, "in whom do you put your trust," and then it shows us the way to find the basis of that trust. Scottish Masonry asks you to think, to consider yourself and what you can be and can mean to others. It does this, because it is a fact that we will never get out of this life alive.

Scottish Rite Masonry teaches men the Fatherhood of God and the Brotherhood of Man. Then it shows that it is impossible to enjoy life at its best without both of these foundation stones. Scottish Masonry believes that people can live together in the same world with peace and harmony, even with different ideals and different ideas. It shows one how he can make room in the same world for others, by creating a place in his life that only others can fill.

Yes, I believe that Scottish Masonry raises our eyes upward and inward, so that we cannot help but see God and Man. I believe that the world is challenging all of us to reaffirm our faith in Masonry, in God, and in ourselves. I believe that Scottish Masonry can help us in our daily relations with man by teaching us how to live. I believe this because I have seen it tried and tested in times of stress and strain.

Thus, I know that Scottish Masonry is one of the most beautiful systems of morals on earth. I am glad that I am a small part of that great movement, and I am proud to pass it on to others.

May I discuss this further with you? Please give me a call.

Robert L. Pugh, 33°, Secretary

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SCOTTISH RITE FOUNDATION FELLOWS

We are very happy to present to the Scottish Rite Bodies, not only in the Valley of New Bern, but also throughout the Orient of North Carolina, this picture of the four men who are now studying on their Master's degrees at George Washington University on scholarships which were awarded them by the Scottish Rite Masonic Foundation of North Carolina. These four Brethren are shown with the Grand Commander, Ill. Brother Henry C. Clausen, in front of the statue of the immortal Albert Pike, in the House of the Temple, Washington, D. C. The Scottish Rite fellows shown above are, from left to right: Bruce Wright, a graduate of N. C. Wesleyan College at Rocky Mount and a native of Richmond, Va.; Richard Bryson of Andrews, N. C. and a graduate of Lenoir-Rhyne College at Hickory; Carl Dan Killian, past National Master's Council of the Order of deMolay, a native of Cullowee and a graduate of the University of North Carolina; next is our Grand Commander, Henry C. Clausen, and the fifth member of the picture is Charles Carter of Asheville, N. C., a graduate of Mars Hill College and interestingly enough a 32° Mason and the only Scottish Rite Mason who has ever been the recipient of a fellowship award at the George Washington University.

All four of these Brethren are now studying at the George Washington University and in a short while they will receive their Master's Degrees and will thereupon enter into some phase of service for the country.

The Scottish Rite Bodies throughout North Carolina have been contributing annually to the Foundation which makes possible these awards.

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SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The Albert Pike Scottish Rite Club held its regular meeting Thursday night, Jan. 4, 1973 at Smith's Restaurant, Creswell, N. C. A splendid dinner was enjoyed by all present.

We as Masons know God as the supreme Architect of the Universe. Many people in all ages have lived in such abject fear of their Creator and of the self-appointed interpreters on earth that their lives have been spent "in sackcloth and ashes". For centuries our ancestors in Europe were so mystified and baffled by tradition and the teachings of hierarchies, that they were literally afraid to explore the great happenings of life. Men were burned at the stake, hurled to wild beasts, and killed in droves because they questioned the infallibility of tradition. At long last, however the few who found their way to new knowledge through their reasoning and faith built up such a resource of demonstrable knowledge that the past slowly, although often violently gave way to new ideas.

Masonry teaches, with increasing tempo, the worth of the individual in the sight of God and men. To a Mason, "a man is a man, for a " that" It teaches that each individual has a soul for the hereafter a right to his opinion here on earth, and that we should and can disagree without being disagreeable. Masonry teaches that each should live so that he can be emulated by others and keep his own self respect.

Such was the man whom destiny placed in his hands the leadership of a new nation. Born upon our soil, of parents also born upon it, never for a moment having sight of the old world, instructed according to the modes of his time, only in the spare, plain, but wholesome elementary knowledge which our institutions provide for the children of the people, growing up beneath and penetrated by the genuine influences of American society, living from infancy to manhood and age amidst our expanding, but not luxurious civilization, partaking in our great destiny of labor, our long contest with unreclaimed nature and uncivilized man, our agony of glory, the War of Independence, our great victory of peace, the formation of the Union, and the establishment of the Constitution, he is all, all our own! Washington is ours.

Joseph Fort Newton has written: "A great and simple man - modest, quiet, gentle, wise - in whom patriotism was a passion and a prophecy, Freemasonry a fragrance, a fellowship and a philosophy; great enough to refuse a crown and live a life of private nobility and public service, picking his way where no path was, amid wild passions and perils, leading his people to victory, peace and ordered honor, leaving his labor as a legacy of inspiration to mankind, his character as a consecration to his country".

The great leader and patriot, warrior and statesman, George Washington through whose genius these blessings came to America was our Masonic brother.

Whence came this great character in whom this nation placed its complete trust. We believe his character was molded by the great principles of Masonry of which he was an ardent and active member all his life. Every event that befalls us has a meaning beyond itself; and every task that we have to do reacts upon us, the doers, and either fits or hinders us for larger work. Life as a whole is full of sound and fury, signifying nothing, unless it is an apprenticeship training. What are we here for? To make character. That is the aim and end of all, to make character; to get experience; to learn the use of our tools. No man gets to the heart of the mystery of life or has in his hand the key which will enable him to unlock all the doors and difficulties of human experience, unless he gets to this, that it is all meant as training.

The character that was manifested by Washington in the great moments, was made in the small ones. So, life is meant for discipline, he found that discipline in the practicable applications of the teachings and principles of our great Fraternity.

Wilmer C. Chesson

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday January 7th at the Washington Lodge on West 5th St. This was a charcoal cookout with each member bringing his own steak. Ashley Leggett and Virgil Dowden with their wives were hosts for the occasion. There were 43 members present. Guest of Mrs. Vance Smith was her mother, Mrs. Dorothy Wilson, of Crane, Mo. President Karl Van Horn presided, Ray Alexander gave the invocation. Fred Fordham introduced Lloyd Nixon as a new member.

Following the meal a delightful fellowship hour was enjoyed by all. President Van Horn called a business meeting of the men and Fred Fordham gave the invocation. Minutes and treasurers report were approved.

Kenneth Seal resigned as Secretary and Barry Gutfeld was elected as secretary-treasurer.

It was decided that all new and prospective members of the 17th degree team would have a rehearsal following the next meeting which will be on Sunday February 4th.

Much discussion on short programs was tabled to the next meeting. A Valentine motif was decided for the February meeting with Julian Vann and Edward Ray

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Edwards with their wives to be the hosts.

In memory of George Hardin and Harry Mann, recently deceased, a short silent prayer concluded with the Lord's Prayer, was held.

No further business the meeting adjourned.

Ashley G. Leggett, K.C.C.H.

Dare County Scottish Rite Club

The Dare Scottish Rite Club met on December 12, with Vice-President Reubin Payne presiding.

Brother Payne announced that the main purpose of this meeting was the election of officers for 1973. In his opinion, and that of the members present, there were not enough members present to justify, holding the election. Therefore, the election was laid over until our meeting in January 1973.

It was suggested that we hold our next meeting at a restaurant on Nags Head, since it would be nearer the Kitty Hawk members, of which we have so many. The place for eating will be announced on the notice of meeting.

Brother Reubin's wife sent us a delicious cake for dessert. To her we are grateful.

R. S. Smith, Secretary-Treasurer

East Carteret Scottish Rite Club

On January 1, 1973 the regular monthly meeting of the East Carteret Scottish Rite Club was held with only a few members present. The meeting was called to order by Pres. J. C. Campobasso. Stag night was discussed, but decisions were postponed until the February meeting. Special emphasis was put on the contacting of candidates for the Spring Reunion in April. Because so few members were present, other business was delayed until later and the meeting was adjourned.

Pres. J. C. Campobasso,
Acting Secretary

Wilson County Scottish Rite Club

The Wilson County Scottish Rite Club held its January meeting on Jan. 3rd at the Bar-B-Q Barn. With our new president presiding, Bro. A. D. Underwood called the meeting to order. Bro. Dan Harrell gave the Invocation. After a wonderful meal Bro. Underwood held a short discussion on how to increase the membership of our club. Several of the brethren joined in the discussion. Bro. Underwood introduced the speaker, Mr. Robert Holden of the First Citizens Bank. His subject was the different kind of loans also the rate of interest of each which was a very interesting subject to most of us.

Bro. Underwood thanked the brethren for attending the meeting on such a rainy night.

Carl C. Aycock, 32°, K.C.C.H.,
Secretary

The Rewards of Masonry

Masonry may not be sold like merchandise. Scottish Rite Masonry cannot be wrapped in a package and given to the initiate. It is a system of thought and must be earned by him who would possess it. Its Royal Secret and Holy Doctrine cannot be molded into a gold ring and worn on the finger. Emblems are only outward signs of what should be an inward grace. All that Scottish Rite Masonry can do is to lead the initiated to the mystic gate, beyond which lies the fertile field which he may till, the mine which he may dig, the treasure house from which he may help himself. Our duty is to lead him so that the way is clear and unmistakable—to give him a log of the road over which he must travel to arrive at the goal. This our great fraternity does by its ceremonies—its ritual—in those sublime tenets which it so dramatically teaches, in its 29 impressive degrees, the Royal Secret for all who have ears to hear and a mind to think.

WHY SHOULD MASTER MASONS JOIN THE SCOTTISH RITE?

If you were asked to describe Masonry with one single word, what word would you choose? There are various synonyms for Masonry, such as Fraternity, Brotherhood, Craftsmen, Builders but there is one word which describes the spirit and genius of Masonry better than any other. It is the word Light!

All through the ages, since the first initiate knocked at the portals of the primitive Lodge, a luminous symbol has been shining in the Masonic East to remind the brethren that the Architect of Brotherhood is the Author of Light. Light! What a marvelous thing it is; the most marvelous of all visible things! A thousand ancient wrongs and abuses, grown in darkness; a thousand hateful dogmas, that blind the eyes and blight the souls of men, disappear when Light appears!

The Scottish Rite Degrees will give more Light to those who are sincere seekers after more Light in Masonry.

Albert Pike was a master mind in Masonry; one of the greatest students, scholars and sages in Masonry that ever lived. It has been said of him that he found the Scottish Rite in a cottage and and left it in a palace.

Albert Pike did not invent the twenty-nine beautiful and impressive Degrees of the Ancient and Accepted Scottish Rite of Freemasonry; the symbolism of these degrees, and the truths taught in them, are an integral part of organic Masonry—as old and authentic as anything in Masonry. Like the celebrated artist of the primitive Temple, Albert Pike beautified and adorned the ritual of the Scottish Rite with the trophies of his incomparable genius.

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SCOTTISH RITE MASON APPOINTED TO DIVAN

Scottish Rite Masons in the Valley of New Bern were elated during the mid-winter Ceremonial of Sudan Temple when the newly elected Potentate, Illustrious and Most Worshipful Brother Robert N. Bass, Jr. appointed one of our most outstanding and beloved brethren as the Outer Guard of Sudan Temple. This, as most of our readers know, is the lowest rung on the official ladder of the Temple and leads ultimately to the top position of Potentate.

JAMES W. BREWER, 33°, P.G.M.

James Woodrow Brewer, the newly appointed Outer Guard of Sudan Temple, affectionately known to his innummerable friends as Jimmy, was born January 23, 1912, in Bethel, Pitt County, the son of Warren L. Brewer and Mary Worsley Brewer, Jimmy being one of six children. His father was Chief of Police of Bethel, and moved to Greenville in 1914, where he served until his demise in 1950, as a valued member of the Police Department, part of the time as Chief of Police.

He attended the Public Schools of Greenville, and was graduated from Greenville High School in 1929, and thereafter attended East Carolina College. In August, 1934, he was married to Mary Louise Clark of Greenville, of which union there are three children, Ann, Clark and Judy, all three of whom are now married.

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Noble Brewer is a member of Jarvis Memorial Methodist Church of Greenville, and for many years has been a member of the Board of Stewards. He has served as President and as Teacher of Carson Memorial Bible Class for men, and as President of the Methodist Men's Club, and is an energetic and moving force in all the activities of the church.

For many years he has been an active member of the Kiwanis Club of Greenville, and is a part of every movement and activity looking to the betterment and advancement of his city. He has also been a Past President and dynamic leader of the Salvation Army Board in Greenville.

During his life he has engaged in different lines of business endeavor, and for the last fifteen years has been in the general insurance business, affiliated with Hooker & Buchanan, Inc., and has built an enviable reputation in that field.

Noble Brewer was initiated in Greenville Lodge No. 284 March 24, 1939, passed April 17, 1939, and raised April 28, 1939. He served as Master of his Lodge in 1945, one of the best that lodge ever had, and as District Deputy Grand Master from April 1946 to April 1948. He is now a member of Crown Point Lodge No. 708, which he helped form in 1956, along with the other Past Masters of Greenville Lodge No. 284, all of them realizing the need for another lodge in Greenville. He is also a member of the Advisory Council of Creasy Proctor Chapter, Order of DeMolay.

He is a staunch member of the three York Rite Bodies in Greenville; Greenville Chapter No. 50, Royal Arch Masons; Hiram Council No. 18, Royal and Select Masters; and Bethlehem Commandery, Knights Templar.

In 1944, Noble Brewer became a member of Sudan Temple, Ancient Arabic Order Nobles of the Mystic Shrine, and he is a Past President of Pitt County Shrine Club. In 1947, the then Illustrious Potentate of Sudan Temple, William J. Bundy, appointed him to organize and serve as the first Captain of the Provost Guard of Sudan Temple, in recognition of his outstanding abilities, in which capacity he served with distinction for five years. He is a member of New Bern Court No. 145, Royal Order of Jesters. He is also Vice-President of the Widows Fund.

In November 1946 he received the Scottish Rite Degrees in New Bern Consistory No. 3, and immediately, as is the way of the man, became a very active and valuable member; as evidence whereof he received the Investiture of the Rank and Decoration of Knight Commander of the Court of Honour in October 1951, and the Degree of Inspector General Honorary, or Thirty-Third Degree, in October 1957.

He is a member of Greenville Chapter No. 149, Order of the Eastern Star, and Greenville Shrine No. 7, White Shrine of Jerusalem. He has served as Sovereign Master of Blandford-Bute Council No. 18, Allied Masonic Degrees, and has served as Illustrious Sovereign of Saint John of Patmos Conclave No. 67 of the Red Cross of Constantine. He is a member of North Carolina College of the Societas Rosicruciana In Civitatibus Foederatis.

Noble Brewer, because of the worth of the man, was appointed Grand Steward of the Grand Lodge of North Carolina in April 1954, by the then incoming Grand Master, Most Worshipful Brother Robert L. Pugh, and through the succeeding years the wisdom of that appointment was proved over and over again.

Because of his zeal for and devotion to Masonry and the Shrine, his unbounded energy, his work and labors for the Craft and for all that is good, his innate sense of what is right and proper and the doing of it, his love for his brethren and for people, and his all over sterling qualities, the Nobles of Sudan Temple welcome him to the position of Outer Guard, for they know that here is a Shriner and a man; humble, ready and able to serve.

Scottish Rite Masons in the Valley of New Bern congratulate the Illustrious Potentate on the wisdom of his selection and we predict that the future years will justify in large measure the wise appointment of Jimmy Brewer. We extend to both these good Nobles our congratulations and best wishes for a good year.

PROPOSED BUDGET FOR 1973

New Bern Lodge of Perfection No. 6

Budget No.		*1973 Estimated Income*
400	Initiations	$ 38,000.00
110	Dues	74,000.00
403	Rent (Eastern Star, White Shrine, Doric, Berne)	1,600.00
404	Interest	4,300.00
408	Bagpipe	4,200.00
		$122,100.00

		1973 Estimated Expenditures	
600-A	Supreme Council	$ 9,200.00	$ 9,200.00
600-B	Bagpipe	11,000.00	11,000.00

"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

Administrative				
601-A	Salary - Secretary		$ 9,327.15	
601-B	Salaries - Clerical		14,843.43	
601-C	Salaries - Others		1,512.45	
601-D	Printing, Stationery, Office Supplies		2,100.00	
601-E	Telephone, Telegraph, Postage		4,800.00	
601-F	Heat, Lights and Water		7,300.00	
601-G	Insurance		3,795.00	
601-H	Taxes (City & County, State & Fed. Employer's S.S., Unempl.)		2,400.00	
601-I	Audit		460.00	
601-J	Equipment (Office)		100.00	
601-K	Laundry		440.00	
601-L	Robes & Sundry		1,500.00	
601-N	Stage Equipment & Supplies		150.00	
601-O	Repairs & Maintenance - Office Equipment		1,500.00	
			$ 50,228.02	50,228.03
Reunions				
603-S	Spring		7,000.00	
603-F	Fall		7,000.00	
603-L	Ladies' Entertainment		700.00	
			$ 14,700.00	14,700.00
Activities				
604-A	Pre-Reunion (Small Parties)	$	1,800.00	
604-B	Ladies' Night Parties		8,000.00	
604-C	Easter Services		700.00	
604-D	Meeting Night Refreshments		300.00	
		$	10,800.00	10,800.00
Charity - Donations				
605-B	Memorials	$	500.00	
605-C	Donations		650.00	
605-D	Americanism Fund		400.00	
		$	1,550.00	1,550.00
Travel				
606-A	Supreme Council	$	2,375.00	
606-B	Miscellaneous		300.00	
606-C	Secretary		2,400.00	
		$	5,075.00	5,075.00
608-A	Promotional	$	1,100.00	1,100.00
Miscellaneous				
613-H	Contingency	$	1,540.98	1,540.98
613-G	Tiler	$	50.00	
613-J	Elevator Service		100.00	
613-I	Retirement Fund		2,000.00	
613-K	Gifts (Bonuses)		500.00	
		$	2,650.00	2,650.00
Building Expense				
613-A	Janitor's Salary	$	4,680.99	
613-B	Cleaning Building		1,300.00	
613-C	Janitorial Supplies		900.00	
613-E	Repairs & Maintenance		7,000.00	
613-F	Exterminator Service		150.00	
613-M	Light Bulbs		75.00	
		$	14,105.99	14,105.99
701	Kitchen Utensils & Equipment	$	150.00	150.00
	Reserve Fund -	$		
	GRAND TOTAL			$122,100.00

The following poems were contributed by one of our most talented members, who is quite gifted in this field, Brother J. Garland Metts, 32°, Box 331, Richlands, N .C. 28574. Brother Metts has quite an extensive quantity of poems he has written and he will be glad to share them with you. We heartily recommend his poetry for your use.

You will be glad to know that Brother Metts was elected as Master of his Lodge this year, the year in which significantly, he will observe his 25th Masonic Anniversary.

* * * * *

SCOTTISH RITE ROAD

Go tell your Brother he should travel
On the road that you have trod.
By your actions show your brother
That this road leads close to God.
Let him know that there are secrets,
Yet, these secrets will unfold;
Secrets that will be a blessing
To his heart and mind and soul.
Then tell your brother that the lessons
That are portrayed upon this road
Will open up his long-dimmed eyes
And lighten up his heavy load.
Fail not to tell him it's important
For this road will change his life
And he will be a better steward
To all mankind, and to his Christ.

J. Garland Metts, 32°

FORGET - FORGIVE

By J. Garland Metts, 32°

Forget, Forgive - Forgive, Forget
As you approach another year
Tear out the pages of the past,
Hold to the ones that you held dear.
Let not one single past mistake
Become a stone on your pathway,
Just change the things that you can change,
Strive now to make a better day.
And you will forget, you will forgive.
Should you pass by Bethlehem,
There see the wisdom of the world
Fall down and worship Him.
The one that came into our world
To forgive us our many sins.
Fosget, forgive - forgive, forget
Erase the past, the new begin.

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"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

SCOTTISH RITE CLUBS DIRECTORY

Beaufort County Scottish Rite Club

S. Jack Tripp, 32° ..... President
Blounts Creek, N. C. 27814
Dr. Karl L. Van Horn, 32° ..... Vice-President
Rt. 4, Sherwood Forest, Washington, N. C. 27889
Barry L. Gutfeld, 32° ..... Secretary-Treasurer
Rt. 2, Box 109, Washington, N. C. 27889
Rev. Ray Alexander, 32° ..... Chaplain
Rt. 4, Box 71B, Washington, N. C. 27889
Ashley G. Leggett, 32°, K.C.C.H. ..... Publicity
310 E. 12th St., Washington, N. C. 27889

Chowan County Scottish Rite Club

H. B. Williford, Jr., 32° ..... President
P. O. Box K, Edenton, N. C. 27932
Jacob Edward Barger, 32° ..... Vice-President
Rt. 2, Box 518 P, Edenton, N. C. 27932
Donzel B. Quinton, 32° ..... Secretary-Treasurer
Rt. 1, Box 165M, Edenton, N. C. 27932

Dare County Scottish Rite Club

Robert W. Wechter, 32° ..... President
Stumpy Point, N. C.
Donald Vance,, 32° ..... Vice-President
Manteo, N. C. 27954
Reuben E. Payne, 32° ..... Secretary-Treasurer
Manteo, N. C. 27954

East Carteret Scottish Rite Club

John C. Campobasso, 32° ..... President
Box 93, Smyrna, N. C. 28579
Sammie Taylor, 32° ..... Vice-President
Sea Level, N. C. 28577
J. D. Lewis, 32° ..... Secretary-Treasurer
Marshallberg, N. C. 28553

Elizabeth City Scottish Rite Club

C. S. Jones, 32° ..... President
1204 Pryor Ave., Elizabeth City, N. C. 27909
John D. Sanderlin, 32° ..... Vice-President
Rt. , Box 206, Shiloh, N. C. 27974
W. M. Smith, 32°, K.C.C.H. ..... Secretary-Treasurer
Box 421, Elizabeth City, N. C. 27909

Grifton Scottish Rite Club

M. C. Batten, 32° ..... President
R.F.D. 2, Grifton, N. C. 28530
J. F. Hudson, 32° ..... Vice-President
301 Charles St., Grifton, N. C. 28530
R. D. Taylor, 32° ..... Secretary-Treasurer
R.F.D., Kinston, N. C. 28501
Curtis Ward, 32° ..... Chaplain
Box 637, Grifton, N. C. 28530
Lewis E. Mumford, Jr., 32° ..... Scribe
P. O. Box 786, Grifton, N. C. 28530

Hatteras Island Scottish Rite Club

George R. Fuller, 32° ..... President
P. O. Box 187, Buxton, N. C. 27920
Loran Midgett, 32° ..... Vice-President
Buxton, N. C. 27920
Donald S. Oden, 32° ..... Secretary-Treasurer
Hatteras, N. C. 27943

Havelock-Cherry Point Scottish Rite Club

Charles T. Denham, 32° ..... President
P. O. Box 765, Havelock, N. C. 28532
James A. Muse, 32° ..... Vice-President
P. O. Box 656, Havelock, N. C. 28532
Mark D. Stamps, 32°, K.C.C.H. ..... Secretary
Box 325, Havelock, N. C. 28532
James L. Smith, 32° ..... Treasurer
112 Bryant St., Havelock, N. C. 28532

Jones County Scottish Rite Club

Roger C. Mallard, 32° ..... President
5100 Springwood Dr., New Bern, N. C. 28560
Melford Reginald Smoot, 32° ..... Vice-President
P. O. Box 194, Trenton, N. C. 28585
Benjamin Leroy Parker, 32° ..... Secretary-Treasurer
Rt. 2, Box 283, Trenton, N. C. 28585

In Memoriam

Our memories are precious gifts.
To treasure through the years,
To comfort us when days are dark,
And eyes are dimmed with tears.
Without them we'd be desolate.
When loved ones slip away.
Possessing them our hearts re-live,
And so — when separation comes,
To bring us bitter loss,
Our memories are precious gifts,
To help bear the cross.

	Date of Death
George Leon Bagwell, 32°, Birmingham, Ala.	Dec. 8, 1972
W. H. Banks, 32°, Trenton, N. C.	Jan. 14, 1973
John M. Lynch, 32°, Point Mugu, Calif.	Nov. 16, 1971
Charlie Jack Herring, 32°, Bethel, N. C.	Jan. 17, 1973
William C. Hammond, Jr., 32°, K.C.C.H., Lumberton, N. C.	Jan. 19, 1973

Lenoir County Scottish Rite Club

William Ray Newell, 32° ..... President
Rt. 1, Dover, N. C. 28526
Sterling W. Gillikin, 32° ..... Vice-President
3236 Carey Road, Kinston, N. C. 28501
Marvin L. Kornegay, 32° ..... Secretary-Treasurer
101 N. Independent St., Kinston, N. C. 28501

Martin County Scottish Rite Club

J. L. Williams, 32° ..... President
E. Purvis St., Robersonville, N. C. 27871
Robert E. Andrews, 32° ..... Vice-President
Oak City, N. C. 27857
George Bagley, 32° ..... Secretary-Treasurer
206 W. Simmons Ave., Williamston, N. C. 27892

New Bern Scottish Rite Club

Charles F. Dickinson, Jr., 32° ..... President
Riverview Heights, New Bern, N. C. 28560
E. W. Paul, Jr., 32°, K.C.C.H. ..... Vice-President
Madam Moore's Lane, New Bern, N. C. 28560
H. J. MacDonald, 33° ..... Secretary-Treasurer
deGraffenried Park, New Bern, N. C. 28560

Ocracoke Scottish Rite Club

Junius P. Austin, 32° ..... President
Box 26, Ocracoke, N. C. 27960
Norbert K. Schau, 32° ..... Vice-President
Box 327, Ocracoke, N. C. 27960
Frank D. Teeter, 32° ..... Secretary-Treasurer
Box 13, Ocracoke, N. C. 27960

Onslow-Lejeune Scottish Rite Club

Ellis F. Leamer ..... President
215 Richlands Ave., Jacksonville, N. C. 28540
David R. Brewington ..... Vice-President
106 Sherwood Rd., Jacksonville, N. C. 28540
Jim Mac Roberts ..... Secretary-Treasurer
43 Dixie Trail, Jacksonville, N. C. 28540

Perquimans Scottish Rite Club

Harvey M. Spivey, 32° ..... President
Rt 1, Box 334, Hobbsville, N. C. 27946
Robert E. Newton, 32° ..... Vice-President
Rt. 3, Hertford, N. C. 27944
Thomas S. Morgan, 32° ..... Secretary-Treasurer
P. O. Box 65, Winfall, N. C. 27985

Albert Pike Scottish Rite Club

Dan K. Pittman, 32° ..... President
110 Wilts Ave., Plymouth, N. C. 27962
Alton O. Gurganus, 32° ..... Vice-President
Rt. 2, Box 42, Roper, N. C. 27970
Wilmer C. Chesson, 32°, K.C.C.H. ..... Sec.-Treas.
202 Brinkley Ave., Plymouth, N. C. 27962

Pitt County Scottish Rite Club

Edward D. Hartsell, 32° ..... President
503 Pine St., Greenville, N. C. 27834
Winton L. Hill, 32° ..... Vice-President
203 W. Martinsborough Rd., Greenville, N. C.
Edward D. Austin, 32° ..... Secretary-Treasurer
1105 Charles St., Greenville, N. C. 27834

Rocky Mount Scottish Rite Club

Harris Alexander Sturgess, 32° ..... President
1105 Hill St., Rocky Mount, N. C. 27801
James Calvin Creech, 32° ..... Vice-President
907 Falls Rd., Rocky Mount, N. C. 27801
Frank L. Yost, 32° ..... Secretary-Treasurer
636 Western Ave., Rocky Mount, N. C. 27801

Wilson County Scottish Rite Club

A. D. Underwood, 32° ..... President
705 Anson St., Wilson, N. C. 27893
T. R. Batten, 32° ..... Vice-President
715 Privette St., Wilson, N. C. 27893
Carl C. Aycock, 32°, K.C.C.H. ..... Secretary-Treasurer
301 Broad St., Wilson, N. C. 27893

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"THE CONSTITUTION REUNION" — APRIL 10, 11 and 12

A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION

	Fees	Dues
Lodge of Perfection	$ 60.00	$ 6.00
Chapter of Rose Croix	30.00	3.00
Council of Knights of Kadosh	30.00	3.00
Consistory	30.00	3.00
Total	$150.00	$15.00

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

(City or Town) Date 19.....

BRETHERN:

I, the undersigned, a Master Mason in good standing in.....

Lodge No....., located at..... under the jurisdiction of the Grand
(Give City and State)

Lodge of....., and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the....., inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

Print Name in Full—Do Not Use Initials

Print First Name	Print Middle Name	Print Last Name

Residence.....
City County State

Date of Birth.....
Month Day Year

Place of Birth.....
City County State

Occupation..... Hat Size.....
(State what kind of merchant, salesman, engineer, if owner or part owner; if military give branch and rank.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles?.....
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has?..... If you answer "yes" to this question give particulars.
Yes or No

.....

.....

Mailing Address..... Zip Code.....

RECOMMENDED BY

.....

.....

Amount of fee accompanying petition, $.....
(Make checks payable to Secretary)

Sign .....
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE RECOMMEND YOUR APPLICATION:

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

Credit for Petition Assigned to:.....
(This credit will go toward cap or medal)

Petition Secured By.....
(If Ambassador, indicate such and show Blue Lodge)

.....
(Scottish Rite Club)

THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

ANNOUNCING OUR SPRING REUNION

APRIL 10, 11 & 12, 1973

GET IN STEP

For

"The Constitution Reunion"

Join the march for Scottish Rite progress. Now is the time to get petitions, reinstatements and affiliations. Let's make New Bern the Masonic Heartbeat of America.

SPRING REUNION DATES

4° to 14° — April 10

15° to 29° — April 11

30° to 32° — April 12

OVER 5,000

Scottish Rite Masons live within our jurisdiction and do not belong to our bodies. Ask one of them to affiliate with us. It costs nothing.

Compliments of

OWEN G. DUNN CO.

NEW BERN, N. C.